# **Town of Sherman**

Monthly Board Meeting, Tuesday April 1, 2025 7:30pm

## **Proposed Agenda**

Call the meeting to order:

#### **Routine Business:**

# Approval of the agenda

- 1. Approval of the March 4, 2025 meeting minutes
- 2. Approval of the Treasurers report
- 3. Open floor to comments (3 minutes per person)

#### **Old Business:**

- 1. Mowing Bids
- 2.

### **New Business:**

- 3. Tiger Park bids
- 4. Burn pile mow and clean up
- 5. Skid plates for snowplow
- 6. Set date for Mike's Bar LLC Malt Beverage license
- 7. Dogs at large

Next regular meeting will be Tuesday, May 6, 2025 @7:30pm in the Sherman Town Hall